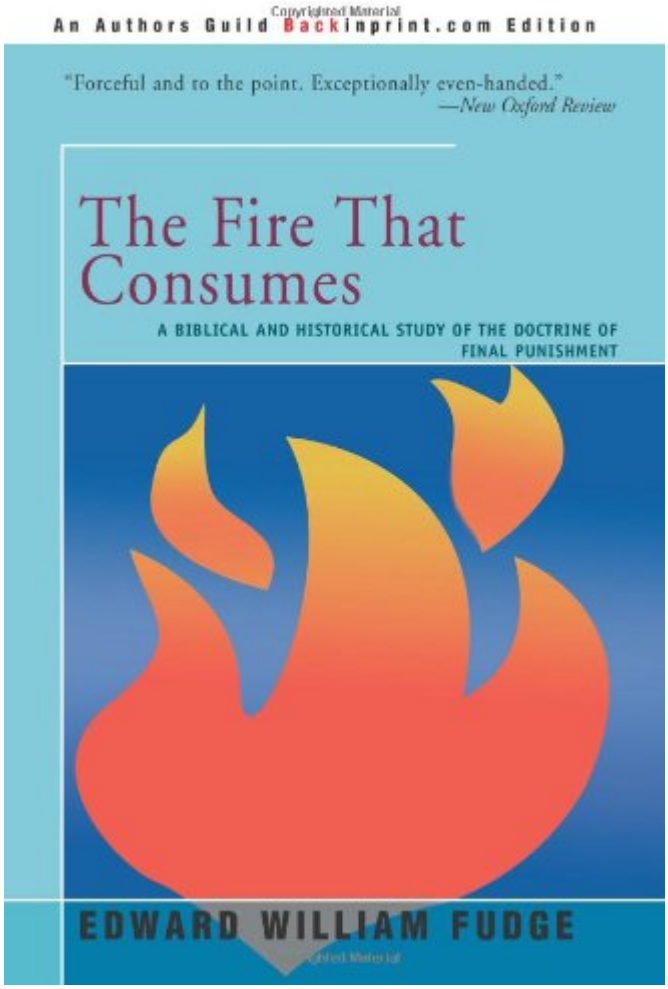
From: whosewillbedone@aol.com,
To: whosewillbedone@aol.com,
Cc: mgdavisesq@gmail.com,
Subject: CHICHEWA WEBSITE (YEMWE KUCHITIDWE?) Whose Will Be Done? Page 4 (COPY PASTE) 27 MAY 2022
Date: Fri, May 27, 2022 1:49 pm

Ena Wapatali Chuma

Kuwonjezera ‘Yemwe Kuchitidwe?’ pali zina zabwino zipangizo zimene zilipo pa woganiza amene Author kwambiri akuonetsa m'munsimu. Ngakhale zotsatirazi zinthuzi m'Chichewa Padzakhala kwambiri sanali English mabuku ndi kulumikizana kwa zofananana nkhani imene owerenga ‘Yemwe Kuchitidwe?’ akulimbikitsidwa kufunafuna ndi kugawana ndi wolemba.

The Fire That Consumes (‘Ma Moto Kunyeketsa’)

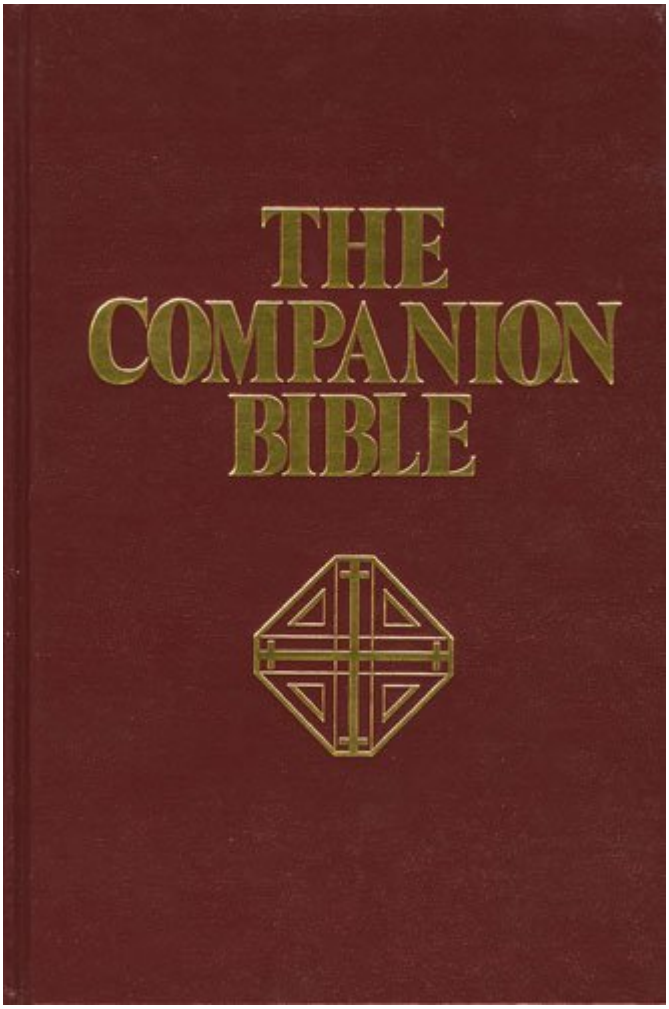


Komanso analembedwa ndi loya, ‘Ma Moto Kunyeketsa’ ndi yaikulu nkhani ya 'Kumoto' ndi 'chilango chotsirizachi' zimene zimachitika motsutsana ndi umbuli analalikira kwa zaka ku chipembedzo maulaliki. Ndi mutu ndi 'Wamuyaya' ndi kukonzanso ayesedwa ngati ndi nkhani ya 'Kumoto' ndi 'Chiweruzo'. Edward Fudge n'zomveka ndi mokwanira ntchito imeneyi imene onse kuganiza anthu osiririka kuzindikira.

The Companion Bible (‘Ma Mnzake Baibulo’)

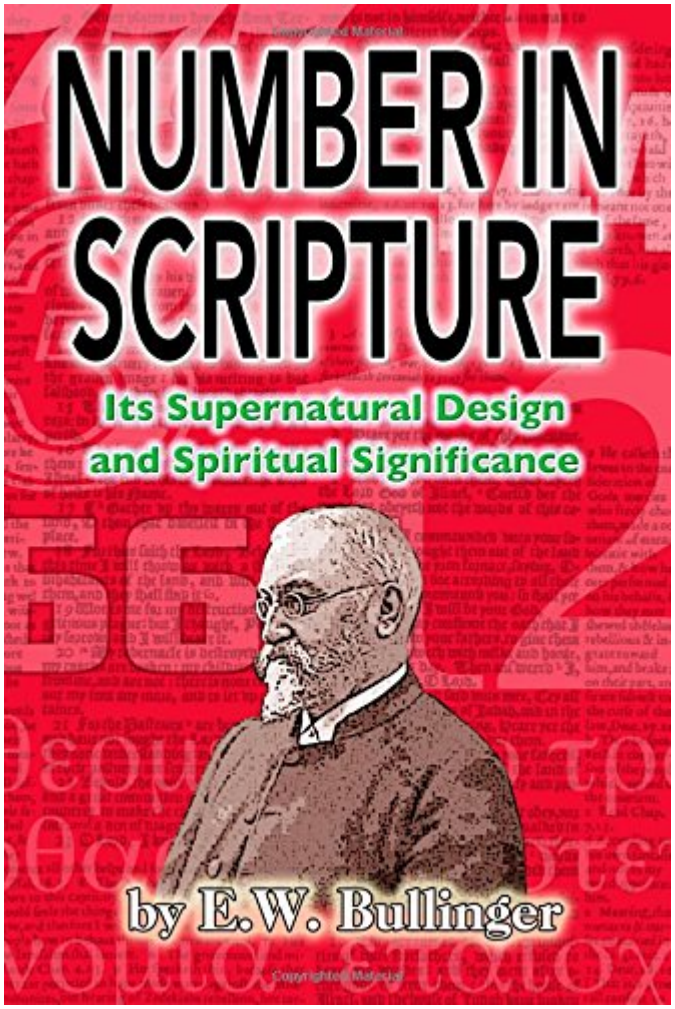
Kwakukulu kuphunzira zolemba pambali King James m'Baibulo ndi appendices ndi kusinkhasinkha ndi zotenga kuzindikira lonse ‘Ma Mnzake Baibulo’. **ZISANU - OSATI 3 - PAMTANDA** kusanthula (zomveka kwa ine) ndi **chithunzi cha asanu mitanda pa lakale mpingo ndi osangalatsa kwambiri** ndipo akupitiriza astound ambiri amene kuwerenga

nkhaniyi. (Ndiponso chidwi maganizo 'nyengo' / 'sanamvere' m'Baibulo.) Ambiri a nkhani za ntumbo si anaphunzitsa mu mipingo yomwe ndi chisoni amati Chipangano Bullinger anali wophunzira wanzeru amene unayaka ndi njira kwa iwo amene akuganiza zimene Baibulo limanena m'malo akhungu acquiescence zipembedzo ndi mbalume.



Number In Scripture (‘Nambala Mu Lemba’)

Nthawi ndi nthawi kachiwiri, kufufuza kwa sayansi ndi masamu m'dziko lathu lino akutsimikiza moyo, nyumba, ndi mamangidwe. Popanda manambala zingakhale zovuta kutumiza rockets kwa mwezi kapena amapanga mankhwala kuthandiza odwala; popanda manambala liwiro malire pa magalimoto otaya ndi kulumikizana pakati pa makompyuta ambiri ayenera kutipatsa m'dziko limene masiku moyo (ndi phindu) kuti kulibe. Mofananamo, ntchito ndi matanthauzo kumbuyo manambala m'chilengedwe chonse ndi dzikoli kuli bwanji lokha ndi ‘Nambala Mu Lemba’ (mwa chikukupatsani) chikuyamba kumvetsa kapangidwe ndi cholinga ndi zozizwitsa Mlengi.



Kagawo (5 WOPACHIKIDWA - OSATI 3) ‘Ma Mnzake Baibulo’

Kusocheretsa mwa miyambo ndi umbuli wa Lemba pa mbali ya mkatikati amisiri, ndi ambiri amakhulupirira kuti awiri okha pamtanda zija Ambuye. Koma Lemba silimanena choncho. Limati kuti panali awiri 'akuba' (Chigiriki: 'lestai' = achifwamba Mateyu 27:38; Marko 15:27); ndi kuti panali awiri 'ochita zoipa' (Chigiriki: 'kakouryoi', Luka 23:32).

Iwo walembedwanso kuti achifwamba zachipongwe Iye (Mateyu 27:44. Mark 15:32); pamene Luka 23:39 mmodzi wa ochita zoipa 'anamchitira Iye mwano’, ndi 'ena anam'dzudzula' pakuti kuchita zimenezi (vesi 40). Ngati panali awiri, ichi kwenikweni zikusiyana; ndipo pali chifukwa awiri ochita zoipa anali 'kutsogoleredwa ndi Iye kuti aphedwe' (Luka 23:32), ndipo pamene adafika ku Kalvare, 'iwo' ndiye ndipo 'anamupachika Iye ndi ochita zoipa, mmodzi dzanja lamanja ndi wina kulamanzere’ (vesi 33).

Koma ena zikusiyana ndi monga Mateyu, kuti kulekanitsa madzi a zovala, ndipo pambuyo 'pansi n'kumamuyang'anira Iye uko’, kuti ‘kenako’ anali kumeneko achifwamba awiri anapachikidwa naye, ‘mmodzi kudzanja lamanja ndi wina lamanzere’ (Mateyu 27:38. Mark 15:27). Awiri ochita zoipa kale 'kutsogoleredwa ndi Iye' ndipo chotero anamupachika 'ndi Iye’, ndi pamaso pa achifwamba awiri anabweretsa.

Awiri oyambirira (ochita zoipa) amene 'kutsogoleredwa ndi Iye' anaiika wina ku mbali. Pamene ena awiri (achifwamba) anabweretsedwa zambiri pambuyo pake, iwo anali chimodzimodzi anaika; kuti panali awiri (mmodzi aliyense) mbali zonse, ndipo Ambuye pakati. Ochita zoipa anali kotero pafupi, ndi kukhala mkati akufuna kulankhula bwino, ndipo ndi Ambuye, zinalembedwa (Luka 23:39-43).

Yohane wa mbiri akutitsimikizira nkhani imeneyi, pakuti iye akunena zokha malo, osati nthawi. Iye amalankhula, ambiri a yakuti: 'kumene iwo anamupachika Iye, ndi Iye ena awiri kumbali iyi ndi kumbali inayo, ndipo Yesu pakati' (Yohane 19:8). Mu Chivumbulutso 22:2 ifenso akuti mu Chigiriki ('enteuthen kai enteuthen'), amene anawamasulira molondola 'mbali'. Choncho ayenera anawamasulira pano: 'ndi Iye ena, mbali'.

Koma Yohane limapitiriza (Yohane 19:32-33): 'ndiye adabwera asilikari nathyola miyendo ya woyambayo, ndi winayo wopachikidwa pamodzi ndi Iye. Koma pamene iwo anafika (Chigiriki = anadza) Yesu, ndipo anaona kuti Iye anali atafa kale, sanathyola miyendo.' Anali pali awiri okha (wina ku mbali) asilikali sakanati abwere kwa Ambuye, koma zapita Iye, ndiyeno anabwerera kachiwiri. Koma iwo anabwera kwa Iye atatha iwo anaphwanya miyendo iwiri yoyambirira.

Pali mawu awiri ntchito ya 'ena' ndi 'ena' mu Yohane 19:32 ndi Luka 23:32 (Onani Zakumapeto 124.1 ‘Ma Mnzake Baibulo’). Mu zakale ndimeyi timawerenga, ‘sanathyola miyendo woyamba ndi winayo.’ Apa Chigriki ndi 'allos' amene lina (chachiwiri) cha awiri pamene pali (onani Mateyu 10:23; 25:16, 17, 20; 27:61; 28:1; Yohane 18:15, 16; 20:2, 4, 8; Chivumbulutso 17:10).

Chakumapeto ndimeyi (Luka 23:32) mawu 'heteros' = zosiyana (Onani Zakumapeto 124.2 ‘Ma Mnzake Baibulo’): 'ndipo enanso awiri anali kutsogozedwa ndi Iye.' Amenewa anali osiyana (* 1) kwa Iye amene anatsogozedwa, osati osiyana wina ndi mzake; chifukwa iwo anali 'm'kulangika komweku' ndipo 'mwachilungamo', pamene Iye anali 'sanachita kanthu kolakwa' (mavesi 40-41).

Kuyambira umboni Choncho, zikuonekeratu kuti panali anthu anayi 'ena' mtanda ndi Ambuye; chotero, pa dzanja limodzi, palibe 'kusiyana', monga ananena; pamene, Komano, mawu onse ndi mawu onse, mu Chigriki, afika (ndipo amapereka) yake yeniyeni wapatali, ndi tanthauzo.

Kusonyeza kuti ndife opanda umboni, ngakhale mwambo, tikhoza kunena kuti pali 'Kalvare' kuti muwonekere pa Ploubezere pafupi Lannion, mu Cotes-du-Nord, Brittany, lotchedwa Les Cinq Croix ('Asanu Mitanda'). Pali mkulu mtanda pakati, ndi anayi m'munsi anthu awiri mbali. Pangakhale zina zimene ife sanamve.

'Mu mpingo wa Roma Katolika ... guwa slab kapena ‘patebulo' yekha odzipereka, ndi zizindikiro tadulidwa ake chapamwamba padziko asanu Chigriki mitanda, mmodzi pakati ndi wina aliyense ngodya ... koma mbiri chiyambi ndi chitukuko ndi mchitidwewu si bwino zinayenda’ (‘Encyclopedia Britanica’, 11 (Cambridge) kope, voliyumu, pp. caka ca 762, 763). Kuchita zimenezi mwina mwina zinakhalako nkhani imeneyi Zakumapeto.

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IDEAS ON HOW TO OBTAIN FOOD RESOURCES DURING HARD TIMES

[**Best to make a written record of the information in the following food gathering YouTubes AS SOON AS POSSIBLE** as these videos may not be accessible in the near future - leave copies of this (written) knowledge with the resources you leave for your loved ones "Left Behind". **LIABILITY NOTICE: PLEASE ALSO NOTE THAT ANY ADVICE GIVEN IN THESE VIDEOS NEEDS TO BE VERIFIED TO MAKE SURE THAT THE FOODS & PREPARATIONS ARE SAFE FOR HUMAN & ANIMAL CONSUMPTION. ENJOY!!**]

14 Store Bought Vegetables & Herbs You Can Regrow

15 Fastest Growing Survival Vegetables to Grow in a Crisis

Indoor gardening for beginners: How to start a garden amid the Coronavirus lockdowns

Direct Link for those unable to see or access this YouTube from the http or https Websites - How to Grow Potatoes in a 5 Gallon Bucket (Part 1 of 2)

Direct Link for those unable to see or access this YouTube from the http or https Websites - HGV How to grow Carrots in a pot, start to finish. Organic Carrots in a bucket.

Direct Link for those unable to see or access this YouTube from the http or https Websites - Growing Cucumbers in a 5 Gallon Bucket without Soil

How to avoid the dangerous bacteria that can lurk in potting mix [AND PLEASE RESEARCH HAVING SOIL & FERTILIZERS INDOORS]

Direct Link for those unable to see or access this YouTube from the http or https Websites - Wow ! ! Amazing Electric Fan Guard Fish Trap - Net Fishing In The River At Siem Reap

Smart Girl Make Fish Trap Using BIG Coca Cola Plastic Bottle To Catch A Lot of Fish

How to Make a 2 Liter Bottle Fish Trap: Survival Hack

Making Water Safe to Drink: 7 Disinfection Techniques

HOW TO COLLECT DRINKING WATER FROM DEW | MARFOOGLE PREPPER MINUTE

How to Store Water for Emergencies

Stored Water Gone Bad - How to Store Water That Never Needs to Be Rotated

Candles as an Emergency Fuel Source for Warmth, Light, and Cooking

Direct Link for those unable to see or access this YouTube from the http or https Websites - Went homeless. Done Guerrilla Grazing by choice ever since

Warning! Challenging Times are Ahead - Stock Up!

And What About SPINACH THAT SENDS EMAILS(?!)

How To Build An Indoor Greenhouse

How To Correctly Store Rice Longterm | Marfoogle Prepper Minute

[2] And the word of the Lord came unto him, saying, [3] Get you hence, and turn you eastward, and hide yourself by the brook Cherith, that is before Jordan. [4] And it shall be, that you shall drink of the brook; and I have commanded the ravens to feed you there. [5] So he went and did according unto the word of the Lord: for he went and dwelt by the brook Cherith, that is before Jordan. [6] And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook (1 Kings 17: 2-6 KJV)

John The Baptist ate locusts/ grasshoppers (Mark 1:6 KJV) & grasshoppers are the only edible (& highly nutritious) insects permitted to be eaten by Believers in the Old Testament: [22] Even these of them you may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. (Leviticus 11: KJV). Over 2.5 BILLION people around the world currently eat edible insects including grasshoppers/ locusts. Got a recipe for cooking these delicious creatures? HERE ARE SOME RECIPES AT THIS LINK [PLEASE ALSO CHECK & NOTE THAT THERE ARE SOME SPECIES OF GRASSHOPPERS TO AVOID]. ENJOY!!

OOOOOOOO

Kunyumba Tsamba

Kugonana ndi kukhala ndi ana pambuyo pa moyo uno ndi mabuku ena a Wolemba

Chodabwitsa Kwambiri

Chuma

2014 & Dziko Lapansi

STUDY NOTES FOR PRINTOUTS: